

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... OCT 22 1984

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... OCT 24 1984

The applicant..... Arco Oil and Gas Company, A Division of Atlantic-Richfield Co.
P.O. Box 5540..... of..... Denver
Street and No. or P.O. Box No. City or Town

Colorado 80217....., hereby make^s application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) April 29, 1870 Pennsylvania

1. The source of the proposed appropriation is..... An Underground Well
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... (1) one..... second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... (5) five

3. The water to be used for..... Industrial (oil well drilling)
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... in the NE¼ NE¼ of Section 26,
Describe as being within a 40-acre subdivision of public
Township 25 North, Range 40 East, M.D.B.&M. In Lander County, Nevada, from which
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
the NE Section corner of said Sec. 26 bears N23°08'E-1142 feet

6. Place of use..... In the NE¼ NE¼ of Section 26, Township 25 North, Range 40 East, M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
in Lander County, Nevada.

7. Use will begin about..... Jan. 1..... and end about..... Dec. 31....., of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drill well, install pump and motor, create
State manner in which water is to be diverted, i.e. diversion structure, ditches and
storage tank or pond
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$5000

10. Estimated time required to construct works 3 months
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water well must be drilled prior to the drilling of a wildcat oil well
in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 26 and the water well may be abandoned
after the wildcat oil well is completed.

By s/Robert H. Babb-Agent
325 3rd Ave. S.E. Cut Bank, MT. 59427

Compared bc/bl

Protested

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed on or before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I _____
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed _____ my office, this _____ day of _____,

Cultural map filed _____ A.D. 19 _____

Certificate No. _____ Issued _____

218 (Rev.) _____ State Engineer

WITHDRAWN BY APPLICANT

NOV 27 1995

STATE ENGINEER